



New Hampshire Society of Professional Engineers

A state society of the National Society of Professional Engineers

*The NH Society of Professional Engineers cordially invites you
to attend a luncheon meeting for a presentation on:*

Sustainable Building Design and Construction

Thursday, March 20, 2008

11:30 a.m. to 2:30 p.m.

at the

NH National Guard, Joint Force Headquarters

1 Minuteman Way

Concord, NH

Guest Speakers:

Brigadier General Stephen Burritt, P.E., Commander, NH Army National Guard

Mr. Scott Donovan, RA, NCARB, LEED AP, Oak Point Associates

Mr. Matt Albert, P.E., Oak Point Associates

MEETING AGENDA:

Registration and Social: 11:30 a.m. – 12:00 p.m.

Lunch: 12:00 p.m. – 12:30 p.m.

Presentation/Q&A: 12:30 p.m. – 2:00 p.m.

Facility Tour: 2:00 p.m. – 2:30 p.m.

SECURITY:

All attending the meeting **MUST register by March 14, 2008** with their full name as it appears on their driver's license or government issued identification. You will be asked to show your ID at the gate and issued a visitor's pass upon entering the building.

DIRECTIONS AND PARKING:

From I-93, take Exit 13 and go south on Manchester Street over the river. Take the first left at the traffic light by Carlson's Motors onto Old Turnpike Road. Continue thru the traffic light at Airport Road onto Regional Drive. Minuteman Way is the first left after Airport Road.

From the seacoast via I-393/Route 4, take Route 106 south to Regional Drive. Take a right on Regional Drive and go 2.6 miles to Minuteman Way on the right.

Due to limited parking, please carpool.

NHSPE March 2008 Meeting Registration Form

Sustainable Building Design and Construction
(2.0 PDH's will be awarded for your attendance)

Thursday, March 20, 2008

- **Lunch Meeting at the NH National Guard, Joint Force Headquarters, 1 Minuteman Way, Concord, NH. Lunch to include freshly made gourmet sandwiches, soup, cookie, and beverage.**
- **Cost: NHSPE Members \$25pp**
Non-Members \$30pp*
Full-Time Student \$20pp

**(NSPE Membership is free for first 6 months; ask for an application at the meeting.)*

- **Payment: Enclosed _____ Pay at Door _____ Will Send _____**

Make Checks Payable To: "NHSPE March Meeting"

Name(s): _____ **NHSPE Member/Student? (Y/N/S)** _____

Name(s): _____ **NHSPE Member/Student? (Y/N/S)** _____

Company: _____

Address: _____

Phone: _____ **Email:** _____

Contact For Questions:

Shelley Heafield
CLD Consulting Engineers, Inc.
Phone: (603) 668-8223 x172
Fax: (603) 668-8802
Email: shelleyh@cldengineers.com

Mail Registration Form and Payment To:

NHSPE March Meeting
c/o Shelley Heafield
CLD Consulting Engineers, Inc.
540 Commercial Street
Manchester, NH 03101

Email To:

shelleyh@cldengineers.com

Fax To:

(603) 668-8802

Registration Deadline is Noon on March 14, 2008.
Cancellations after that date/time will not be refunded and no-shows will be invoiced.