

Planned or Actual Major: _____

Planned or Actual Attendance Dates: _____

D. OTHER ACTIVITIES:

Volunteer/Extracurricular: *List on/off campus extracurricular activities during school, including any position held, such as President, Secretary, etc. Use additional sheet if necessary.*

Month/Year to Month/Year (most recent first)	Activity	Significant Contributions

Work Experience: *List employment during school and/or summer breaks.*

Month/Year to Month/Year (most recent first)	Place of Employment Name of Supervisor/Tel. No	Job Duties/Hours Worked

Honors and Scholarships: *May or may not be academic-related. Use additional sheet, if necessary.*

Month/Year	Name of Award	Reason for Receipt of Award

E. FINANCIAL INFORMATION: *Approximately how do you plan to finance your education and living expenses for the coming school year?*

SAVINGS	LOANS	GRANTS	FAMILY SUPPORT	
%	%	%	%	100%

F. Do you have any family/financial responsibilities that NHSPE should consider when reviewing your application?

(If necessary, use additional sheet.)

Please list the name(s)/address(es) of at least two people who will forward mail to you while you are at school:

Name	Address	Relationship

G. STATEMENT: Provide a brief statement presenting your interest in engineering and the occupation you would pursue after graduation. The statement may also include any other brief information that is relevant to your career plans. (No more than 200 words, double-spaced. Put your name, address, and telephone number at the top of the page.)

E. ASSEMBLE THE APPLICATION IN THE FOLLOWING ORDER, STAPLED:

1. Application
2. Recommendation of Teacher or Professor (at least one)
3. Statement (maximum 200 words)

NOTE: NHSPE may contact school(s) or reference(s) to discuss the application.

I. REQUIRED SIGNATURES: *Applications without required signatures will be disqualified.*

Scholarship Applicant:

I authorize my school officials to give information about my academic records to NHSPE.

Yes No

To the best of my knowledge, the information presented on this application is complete and true.

(Applicant's Signature)

(Date)

Principal/Guidance Counselor Certification (or Department Head at College):

I have reviewed the academic information presented on this application and believe it is complete and true.

Signature: _____

Printed Name: _____

Title: _____

High School or College: _____

Phone: _____

Email: _____

Date: _____

This application with original signatures must be postmarked by the date indicated on Page 1 of this form and mailed to the following address:

**New Hampshire Society of Professional Engineers
Scholarship Committee Chairman
P.O. Box 1343
Concord, NH 03302-1343**

Electronic submissions of the application materials will also be accepted in either Word document or PDF format. Please limit size to less than 10MB.

Email all application materials to: info@nhspe.org