

**NEW HAMPSHIRE SOCIETY OF  
PROFESSIONAL ENGINEERS  
NHSPE State Scholarship Application -2018**

**SCHOLARSHIP AMOUNT: \$1,000**

**NOTE TO APPLICANT:** To be eligible for an NHSPE scholarship, applicants must be an in-state (NH) resident and must attend (or plan to attend) an engineering program that has been accredited by the Engineering Accreditation Commission of the Accreditation Board for Engineering and Technology (ABET-EAC). (Preference will be given to students attending or planning on attending a NH university/college.)

**APPLICATION DEADLINE: April 30, 2018**

**A. PERSONAL INFORMATION**

**Name:** \_\_\_\_\_  
Last First Middle

**Home Address:** \_\_\_\_\_  
(number/street)  
\_\_\_\_\_  
(city/state/zipcode)

**Phone :** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **SS#:** XXX-XX- \_\_\_\_\_

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**B. ACADEMIC INFORMATION**

**High School or College:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Cumulative Grade Point Average:** \_\_\_\_\_ *(Indicate the scale if not based on 4.0 grade scale)*

**SAT or ACT Scores:**

**SAT:** Math (\_\_\_\_\_) Science (\_\_\_\_\_) English (\_\_\_\_\_) History (\_\_\_\_\_) Languages (\_\_\_\_\_) \_\_\_\_\_

**ACT:** English (\_\_\_\_\_) Reading (\_\_\_\_\_) Math (\_\_\_\_\_) Science (\_\_\_\_\_) \_\_\_\_\_

**C. SCHOOL(S) YOU ARE APPLYING TO OR ATTENDING:**

*Please list the college that you are currently attending or will enroll in. If undecided, list the top three colleges that you have applied to and indicate the status of your application (accepted/waitlist/pending)*

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Planned or Actual Major: \_\_\_\_\_

Planned or Actual Attendance Dates: \_\_\_\_\_

**D. OTHER ACTIVITIES:**

**Volunteer/Extracurricular:** *List on/off campus extracurricular activities during school, including any position held, such as President, Secretary, etc. Use additional sheet if necessary.*

Month/Year to Month/Year (most recent first)	Activity	Significant Contributions

**Work Experience:** *List employment during school and/or summer breaks.*

Month/Year to Month/Year (most recent first)	Place of Employment Name of Supervisor/Tel. No	Job Duties/Hours Worked

**Honors and Scholarships:** *May or may not be academic-related. Use additional sheet, if necessary.*

Month/Year	Name of Award	Reason for Receipt of Award

**E. FINANCIAL INFORMATION:** *Approximately how do you plan to finance your education and living expenses for the coming school year?*

<b>SAVINGS</b>	<b>LOANS</b>	<b>GRANTS</b>	<b>FAMILY SUPPORT</b>	
%	%	%	%	100%

**F. Do you have any family/financial responsibilities that NHSPE should consider when reviewing your application?**

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(If necessary, use additional sheet.)

Please list the name(s)/address(es) of at least two people who will forward mail to you while you are at school:

Name	Address	Relationship

**G. STATEMENT:** Provide a brief statement presenting your interest in engineering and the occupation you would pursue after graduation. The statement may also include any other brief information that is relevant to your career plans. (No more than 200 words, double-spaced. Put your name, address, and telephone number at the top of the page.)

**E. ASSEMBLE THE APPLICATION IN THE FOLLOWING ORDER, STAPLED:**

1. Application
2. Recommendation of Teacher or Professor (at least one)
3. Statement (maximum 200 words)

NOTE: NHSPE may contact school(s) or reference(s) to discuss the application.

**I. REQUIRED SIGNATURES:** *Applications without required signatures will be disqualified.*

**Scholarship Applicant:**

I authorize my school officials to give information about my academic records to NHSPE.

Yes       No

To the best of my knowledge, the information presented on this application is complete and true.

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(Applicant's Signature)

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(Date)

**Principal/Guidance Counselor Certification (or Department Head at College):**

I have reviewed the academic information presented on this application and believe it is complete and true.

**Signature:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**High School or College:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**This signed application must be postmarked by the date indicated on Page 1 of this form and mailed to the following address:**

**New Hampshire Society of Professional Engineers  
Scholarship Committee Chairman  
P.O. Box 1343  
Concord, NH 03302-1343**

**Electronic submissions of the application materials will also be accepted in either Word document or PDF format. Please limit size to less than 10MB.**

**Email all application materials to: [info@nhspe.org](mailto:info@nhspe.org)**