

2019 New Hampshire National Engineers Week Banquet and Exhibition

You are invited to participate in the 2019 New Hampshire National Engineers Week 68th Annual Awards Banquet and Exhibition. Where else would you be able to mingle with representatives from over 100 engineering firms from all parts of New Hampshire?

Where:	Grapone Conference Center, Concord, NH
When:	Tuesday, February 19, 2019
Exhibitor Fee:	\$300 (Waived for educational groups & institutions). Fee includes discount advertising and company listing in the program booklet (5.5" x 8.5").
Corporate Sponsorship and Advertising: (no booth at the Expo)	Bronze (\$100) – includes 2" x 3.5" ad in program booklet Silver (\$200) – includes 4" x 4" ad in program booklet Gold (\$300) – includes 4.5" x 7.5" ad in program booklet Platinum (\$400) – includes 4.5" x 7.5" ad in program booklet plus 3 free education session attendees Diamond Level sponsorship is available upon request on a limited basis.
Dinner:	\$50.00 per person
Available Advertising:	Discount for Exhibitor ads in the NSPE-NH monthly newsletter.

Please refer to the enclosed Exhibitor and Advertising pricing sheets for more information.

If you are interested in participating in the Exhibition or becoming a corporate sponsor, please register online at <http://www.nhspe.org/events/>. If you have specific questions regarding becoming a commercial exhibitor, corporate sponsor, or an advertiser, please contact Tony Puntin at apuntin@BETA-inc.com or (603) 496-1784.

Sincerely,



Anthony M. Puntin, PE
NSPE-NH, Engineers Week Chairman

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Tuesday, February 19, 2019
Grappone Conference Center, Concord, NH

- EXHIBITOR -
- CORPORATE SPONSOR -
- EDUCATIONAL GROUPS & INSTITUTIONS -
Rates

EXHIBITOR / SPONSOR INFORMATION

Note: All registration is handled through the NHSPE
Website: <http://www.nhspe.org/events/>

Corp. Sponsorship/Program Advertising:

Bronze (2" x 3.5")	\$100
Silver (4" x 4")	\$200
Gold (4.5" x 7.5")	\$300
Platinum (full page size plus 3 free education sessions attendees)	\$400

Booth – Commercial	\$300
Skirt for Table (if needed)	\$25
Booth – Educational Institution	\$0

BOOTH SETUP INFORMATION

As an exhibitor, you will receive:

- A 6' x 30" table, with two chairs, and electrical power.
- Listing in the Program Booklet.
- Discount on advertisements placed in the NSPE-NH monthly newsletter.

Grappone Conference Center Requirements:

- Booth setup begins at 2:00 PM.
- Exhibit time: 4:30 PM to 6:00 PM
- Exhibits are to be setup and dismantled by exhibitors.

NEWSLETTER ADVERTISING

If you would like to advertise for a full year at a discounted rate in [NSPE-NH's monthly newsletter](#), please contact info@nhspe.org.

Please send all program booklet artwork electronically to info@nhspe.org. Please send JPEG file format, or TIFF file format only. **NO PDF** artwork, please!